

(Pages 19 - 30)

## AGENDA

#### **CABINET**

# Thursday 25 June 2020 at 10.30 am Virtual Meeting - Online

To note: Papers for Cabinet have been republished to allow for some additional Reports to be added and to include the amended Financial Update on Covid-19.

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Members:		Councillor McDermott (Chairman), Councillors March (Vice-Chairman), Bailey, Dawlings and Mackonochie  3 Members (to include either the Leader or Deputy Leader)		
2	To re	arations of Interest eceive any declarations of interest by Members in items on genda. For any advice on declarations of interest; please act the Monitoring Officer before the meeting.	(Pages 7 - 8)	
3	To no	fication of Visiting Members wishing to speak once any members of the Council wishing to speak, of which notice has been given in accordance with Cabinet Procedure 28.4, and which item(s) they wish to speak on.	(Pages 9 - 10)	
4	To a <sub>l</sub>	percentage of the meeting dated 16 April 2020 opprove the minutes of a previous meeting as a correct record. Only issue relating to the minutes that can be discussed is accuracy.	(Pages 11 - 14)	
5	To re	eceive any questions from members of the Council, of which notice has been given in accordance with Cabinet Procedure 28.3, to be submitted and answered.	(Pages 15 - 16)	
6		estions from Members of the Public eceive any questions from members of the public, of which	(Pages 17 - 18)	

due notice has been given in accordance with Cabinet Procedure

Consideration of the Forward Plan as at 29 May 2020

Rule 28.5, to be submitted and answered.

7

To note forthcoming items as set out on the Forward Plan.

### Leader of the Council

8	Corporate Update on Covid-19 To consider and decide on the recommendations as set out in the report.	(Pages 31 - 48)		
9	Covid-19 Panel - Enhancing Scrutiny for Recovery To consider and decide on the recommendations as set out in the report.	(Pages 49 - 62)		
10	Overview of the Council's Proposed Recovery Strategy To consider and decide on the recommendations as set out in the report.	(Pages 63 - 82)		
11	Self-Build and Custom Housebuilding Register: Proposed Local Connection Test To consider and decide on the recommendations as set out in the attached report.	(Pages 83 - 94)		
Finance and Governance Portfolio				
12	Finance Update Covid-19 To consider and decide on the recommendations as set out in the attached report.	(Pages 95 - 102)		
13	Strategic Risk Register To consider and decide on the recommendations as set out in the attached report.	(Pages 103 - 124)		
14	Complaints Summary: Quarters 3 & 4 To consider and decide on the recommendations as set out in the attached report.	(Pages 125 - 136)		
15	Performance Summary: Quarter 4 and End of Year To consider and decide on the recommendations as set out in the attached report.	(Pages 137 - 164)		
16	Revenue Management Report: Quarter 4 To consider and decide on the recommendations as set out in the attached report.	(Pages 165 - 196)		
17	Capital Management Report: Quarter 4 To consider and decide on the recommendations as set out in the attached report.	(Pages 197 - 224)		
18	Treasury and Prudential Indicator Management Report: Quarter 4 To consider and decide on the recommendations as set out in the attached report.	(Pages 225 - 240)		

#### 19 Annual Report on the use of RIPA

(Pages 241 - 244)

To consider and decide on the recommendations as set out in the attached report.

#### Communities and Wellbeing Portfolio

#### 20 Community Safety Partnership

(Pages 245 - 302)

To consider and decide on the recommendations as set out in the attached report.

#### Sustainability Portfolio

# 21 Household Recycling and Waste Collection Service - Service Update

(Pages 303 - 316)

To consider and decide on the recommendations as set out in the attached report.

#### 22 Urgent Business

(Pages 317 - 318)

To consider any other items which the Chairman decides are urgent, for the reasons to be stated, in accordance with Section 100B(4) of the Local Government Act 1972.

#### 23 Date of Next Meeting

(Pages 319 - 320)

To note that the date of the next scheduled meeting is Thursday 6 August 2020 at 10:30am

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All visitors attending a public meeting at the Town Hall between the hours of **9am and 5pm** should report to reception via the side entrance in Monson Way. Access to meetings in the evening **after 5pm** will be via the main entrance on the corner of Crescent Road and Mount Pleasant Road. Assisted access at all times is via reception on Monson Way and by use of the out-of-hours call button after 5pm.

#### **Notes on Procedure**

- (1) A list of background papers appears at the end of each report, where appropriate, pursuant to the Local Government Act 1972, section 100D(i).
- (2) Items marked \* will be the subject of recommendations by Cabinet to full Council; in the case of other items, Cabinet may make the decision, subject to call-in (Overview and Scrutiny Procedure Rule 12).
- (3) Members seeking factual information about agenda items are requested to contact the appropriate Service Manager prior to the meeting.
- (4) Members of the public are encouraged to participate and those wishing to speak on an agenda item will need to register with Democratic Services. Registration opens when the agenda is published and closes at 4pm on the last working day before the meeting. Places are limited to a maximum of four speakers per item and each speaker will have a maximum of three minutes to address the Cabinet.
- (5) All meetings are open to the public except where confidential or exempt information is being discussed. The agenda of the meeting will identify whether a meeting or part of meeting is not open to the public and why. Meeting rooms have a maximum public capacity as follows: Chamber: 100, Committee Room A: 20, Committee Room B: 10.
- (6) Please note that the public proceedings of this meeting will be recorded and made available for playback on the Tunbridge Wells Borough Council website. Any other third party may also record or film meetings, unless exempt or confidential information is being considered, but are requested as a courtesy to others to give notice of this to the Clerk before the meeting. The Council is not liable for any third party recordings.

Further details are available on the website (<u>www.tunbridgewells.gov.uk</u>) or from Democratic Services.

# If you require this information in another format please contact us, call 01892 526121 or email committee@tunbridgewells.gov.uk

**Accessibility into and within the Town Hall –** There is a wheelchair accessible lift by the main staircase, giving access to the first floor where the committee rooms are situated. There are a few steps leading to the Council Chamber itself but there is a platform chairlift in the foyer.

**Hearing Loop System –** The Council Chamber and Committee Rooms A and B have been equipped with hearing induction loop systems. The Council Chamber also has a fully equipped audio-visual system.